



You are invited to cook at the **2nd ANNUAL ALL AMERICAN RIBS & CHILI COOKOFF**. Last year was an enormous success and we believe this year will be even bigger. We have made some changes in the rules that reflect lessons learned. These changes were made to enhance the experience for you, the cook teams, and the visitors to the event.

PLEASE PRINT CLEARLY OR ATTACH A BUSINESS CARD

ORGANIZATION _____
CONTACT PERSON _____
EMAIL _____
WEBSITE _____
PHONE DAY _____ EVE _____
ADDRESS _____
CITY / ZIP _____

RIB & CHILI COOKER APPLICATION

**SATURDAY
SEPTEMBER 29, 2018**
Event: 11–4pm
Tasting: 12-3pm

RECREATION PARK
123 Recreation Drive
Auburn, CA 95603

FOOD VENDOR SPACE
(TAX DEDUCTIBLE ID# 75-3030071):
Rib Cooker \$250
Includes ribs to cook and tickets to the event

I wish to pay by:
 Check – make payable to CVUCF and bring or mail to:
Nina Salarno Besselman
130 Maple Street
Auburn, CA 95603
nina@ernstcafe.net

Refunds only available for cancellations prior to 9/1/18.

ADDITIONAL INFORMATION

We are excited to have you participate in supporting **ARD YOUTH, CRIME VICTIMS UNITED OF CALIFORNIA** and **PLACER HIGH SCHOOL FOOTBALL**.

RULES

- Entrance fee \$250 tax deductible donation – TAX ID# 75-3030071
- Minimum of 40 slabs of ribs will be provided to each team. If your team has the capacity to do more, please let us know and we will work with you.
- **PEOPLE CHOICE AWARDS FOR 1ST, 2ND AND 3RD PLACE.** First place team will also receive free entry into next year's contest, aprons (5) and special recognition.
- Ribs will be available to pick up the day before the contest and will be thawed. You are welcome to season and prep the ribs prior to the contest day, however no pre-cooking is allowed.
- Set up can be done the day before as there will be security and cooking can begin as early as 4 am the morning of the contest.
- Teams can sauce their ribs as they wish.
- Dixie cups for tastings will be provided. Hand wipes for tasters will be provided.
- Only attendees with tickets can taste.
- **One rib taste per ticket. No purchases of racks of ribs will be allowed.**
- Voting buckets will be placed at each cook team booth.
- Teams cannot give alcohol or any other incentives to tasters to notice votes.
- **THE CONTEST WILL BEGIN AT 12PM AND END AT 3PM.**
- Winner will be announced at 4pm
- Placer County Health Department rules will be enforced. Requirements will be posted on our website.
- This year all teams must be tented in compliance with the Health Department. The booths will be 10 x 10 in size.
- There is no electricity or water available. If you need electricity you may use own generator.
- Each team will be responsible for their clean up.

ALL AMERICAN RIBS & CHILI COOKOFF

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BOOTH DECORATING CONTEST

- **PEOPLE CHOICE AWARD FOR THE BEST DECORATED BOOTH.**
- The winner will receive a Ribbon, t-shirts (5 large shirts) and special recognition.
- Have fun and make your space unique!

CHILI COMPETITION

- **THIS IS A NEW ADDITION FOR JUNIOR CHEFS!**
- This competition will be limited to 5 teams.
- A tent will be provided for this competition to house the teams.
- Chili must be precooked and warm. Power will be available.
- Enough servings for 500 tastes (spoon size).
- Winners will receive a ribbons and special recognition.

RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all ARD, CVU, PHS, sponsors, organizers and participants. This includes, but is not limited to, the Auburn Area Recreation and Park District, Crime Victims United, Placer High School and their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE _____

PRINTED NAME _____ DATE _____

Please call **530-718-0542** for more information.