



# NON-FOOD VENDOR APP

**SATURDAY**

**SEPTEMBER 28, 2019**

Event 11-4pm | Tasting 12-3pm

## RECREATION PARK

123 Recreation Drive  
Auburn, CA 95603

### NON FOOD VENDOR SPACE

Commercial

- 10' X 10' \$100
- 10' X 20' \$175

Non Profit

- 10' X 10' \$35
- 10' X 20' \$60

Hand Crafted

- 10' X 10' \$60
- 10' X 20' \$100

Candidate / Political Party

- 10' X 10' \$100
- 10' X 20' \$175

**TOTAL** \_\_\_\_\_

**I wish to pay by:**

- Check – make payable to **ARD** and bring or mail to:

**ARD - RIB COOKOFF**  
123 Recreation Drive  
Auburn, CA 95603

- Credit card – Download form from [www.AuburnRec.com/forms.php](http://www.AuburnRec.com/forms.php)

**Refunds only available for cancellations prior to 8/15/19.**

Welcome to the **3<sup>RD</sup> ANNUAL ALL AMERICAN RIB COOKOFF.**

Please complete the form below for space at the event. Space is limited and you must respond by August 15, 2019 to guarantee a space.

TYPE OF VENDOR  SELLING PRODUCT(S)  INFORMATIONAL DISPLAY  BUSINESS PROMO

ORGANIZATION \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE DAY \_\_\_\_\_ EVE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / ZIP \_\_\_\_\_

NON PROFIT 501/C3 \_\_\_\_\_ (must be listed to qualify for non profit booth)

WILL YOU ACCEPT CREDIT / DEBIT CARDS AT THE EVENT?  YES  NO

## ADDITIONAL INFORMATION

- Space is limited and booths will be accepted on a first received completed application, first to have booth space reserved.
- Vendors must bring all supplies (tables, chairs, E-Z ups, etc.).
- Set up is on the day of the event from 8-10:30am. **PLEASE BE SET UP AND READY BY 10:30AM. You may be excluded from the event if you are not set up by this time. No refunds.**
- ARD may require insurance, and if so, will contact you before processing your application.
- This is a “rain or shine” event.
- Special requests: \_\_\_\_\_

## RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all Auburn Recreation and Park District, Crime Victims United and Placer High School sponsors, organizers and participants. This includes, but is not limited to their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

Please call **530-863-4615** for more information.

REC INT _____	AMT \$ _____	DATE _____	RECEIPT # _____	BY _____	Check # _____
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